

# SUTTON AWARD

for Excellence in Communicating Current Conservation Issues



## About the Sutton Award

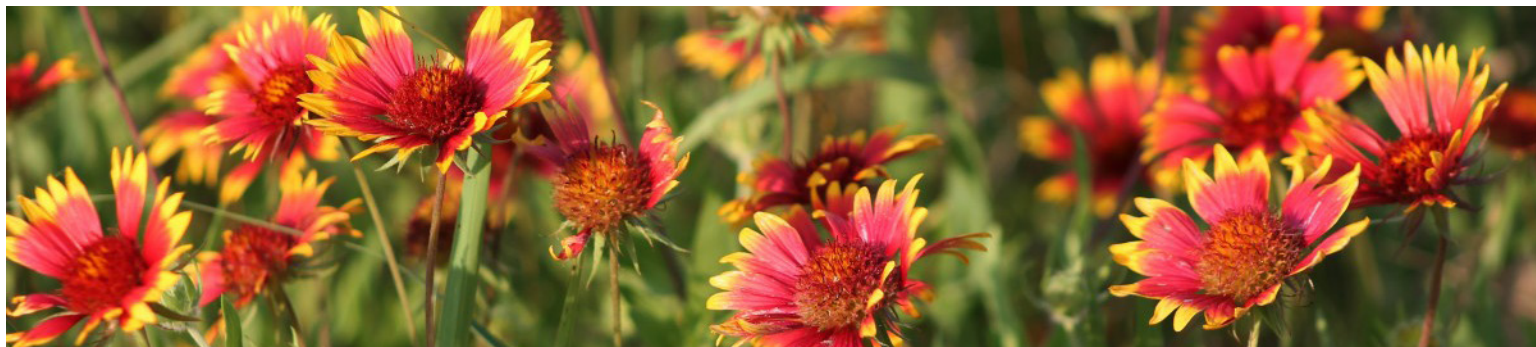
Established in 2003, the Sutton Award recognizes high school students who demonstrate the ability to communicate current conservation topics in compelling ways. The Sutton Award is comprised of up to \$20,000 in cash which will be distributed to winning student submissions and their instructors as determined by the selection committee.

## Eligibility

1. Student must be a current Oklahoma student (public, private, or homeschooled) in grades 10-12.
2. Student must not be an employee or an immediate family member of an employee of the Sutton Center or NatureWorks.

## Submission Requirements

1. There is no entry fee
2. Only one entry per student
3. Create and submit a presentation piece that tells an intriguing story about a current conservation topic such as water, air or soil quality, or wildlife conservation. The project should specifically focus on your personal interest and/or involvement in conservation. (This accounts for two-thirds of total score.)
4. Compose a short essay which explains why you chose your subject, describes the project and explains what impact your project may have on conservation, if any. (This accounts for one-third of total score.)
  - a. Essay Formatting: Word document, one-page, double spaced, 12 pt. Arial font, 1 inch margins, no indents, black/white print, no background, title of your piece (bolded and centered) at the top of the page.
  - b. Do NOT include your name or school on your essay.
  - c. Proper grammar, spelling, etc. count toward your score.
  - d. Essays will be displayed alongside your presentation piece.
5. Choose ONE of the following format categories for your presentation:
  - a. 2-D Category: Submissions may include painting, drawing, etc. Submission must be matted, no larger than 24"x24" (including mat).
  - b. 3-D Category: Submissions may include sculpture, ceramics, mixed media, etc. No video submissions will be accepted.
  - c. Photography Category: Submissions may include up to 6 color or black/white photographs. Photos must be matted, with a total combined size no larger than 24"x24" (including mats).
6. Your essay and a photo of your presentation piece must be submitted online at [www.suttoncenter.org/art](http://www.suttoncenter.org/art). Online submission is open December 1 - January 10. Online submission ends at Midnight CST on January 10. No late submissions will be accepted.



## Submission Locations

In addition to an online submission, you must also submit your presentation piece to one of the following locations:

### The Hive Jenks:

115 South First St, Jenks, OK 74037 Tel: 918-299-5005

January 11, 4 - 5:30 pm

January 12, 10 - 11:30 am

### University of Central Oklahoma- Oklahoma Center for Arts Education

100 N. University Drive, Evans Hall Rm 105a, Edmond, OK 73034 Tel: 405-974-3754

January 12, 10 am – 4 pm

## Award Notification

1. All qualified entries will be showcased at The Hive Jenks.
2. Winning entries will be announced at the Sutton Award reception on Saturday, Feb. 2, 2019 at The Hive Jenks 1–3 pm. All students, families and teachers are invited to attend.
3. Non-winning artwork can be taken after 3:30 pm on Feb. 2.
4. The top winning artwork will be professionally framed and showcased at the 2019 NatureWorks Art Show and Sale (March 1-3, 2019). Winning artwork may be taken home at the conclusion of the NatureWorks Show.
5. The committee's decisions are final and no correspondence will be exchanged.

## For more information

[www.suttoncenter.org/art](http://www.suttoncenter.org/art)

[afogle@suttoncenter.org](mailto:afogle@suttoncenter.org)

or call Audra Fogle

O: 918-336-7778 / C: 918-408-1128



**Grant's Frames**  
Tulsa's Picture Frame Connection



## 2019 Sutton Award – Entry Form

Please print or type and attach this form to the **upper left corner on the back of the artwork**. For 3-D pieces, please attach to the bottom of the piece.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

School: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Teacher: \_\_\_\_\_

Entry Category:      2-D                  3-D                  Photography

Title of Entry: \_\_\_\_\_

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